

MEDICINAL PLANTS DIVERSITY OF UTTARKASHI DISTRICT USED AS IMMUNITY BOOSTER AGAINST COVID-19

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Abstract

There are many benefits of Herbal Medicine, to Stabilizes hormones and metabolism, Natural healing, Strength in immune system, fewer side effects. Considering the importance of immunity boosting measures during the COVID-19, it is very important to consume supplements in the form of immune nutrients such as vitamins, Zinc and copper that will support your body to fight against the COVID-19. Application of modern technologies and methodologies in herbal medicine research and development using the accepted Western scientific and ethical standards can have a significant impact on the scientific validity, quality improvement, and standardization of herbal medicines.

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^{*}Short Communication

Introduction

In Uttarkashi or Himalayan region, oldest villager has a good knowledge on the use of medicinal plants due to their constant and close association with the Nature. These people use the medicinal plants for their effectiveness, lack of conventional health care facility and cultural preferences (Canigo & Siebert, 1998) and they have attained a quite good knowledge on both valuable and adverse effects of plants. However, this huge knowledge on medicinal plants verbally passed down from their ancestral generation is slowly diminishing and deteriorating due to changing socio-economic and cultural practices (Phondani, 2010) and shifting of young generation to urban areas. Several medicinal plants have been listed as endangered, vulnerable and threatened due to commercial over exploitation, unsustainable harvesting practice and climate change (Farooqee & Saxsena, 1996; Ratha et al., 2012). The loss of traditional knowledge is irreversible just as the loss of species (Joshi et al, 2005).

Hence there is an immediate need to document the various uses of the medicinal plants used by the tribe before some of them disappear from the areas or before switching over of the tribe to modern system of medicine.

In the remote areas traditional customs and beliefs are still maintained and modem trends are yet to reach, which provide interesting scope of ethno-botanical studies (Tiwari et al., 2010a). Many works have been done on folk medicines and ethno-medicinal plants used by the inhabitants of Garhwal Himalayan region for various ailments (Singh and Bisht, 1993; Samant et al., 1996; Maikhuri et al., 1998; Tiwari et al., 2010bc; Rana et al., 2012, 2013; Ballabha et al., 2013b).

The review of literature indicates that a lot of works has been done on the diversity and utilization of ethno-medicinal plants from the different parts of India including Uttarakhand Himalaya, but a little attention has been paid on the documentation of ethno-botanical plants use by Bhotia (Jad) tribe of Uttarkashi district (Uttarakhand). Therefore, it has been aimed to document the ethno-botanical plants from the study area.

Materials and Methods

The present study was based on intensive and extensive field made during March 2020 to August 2020 periodic field visits were made once in study area to collect detailed information about the diversity and utilization of medicinal plants.

Two basic approaches adopted to study the ethno medicinal uses of plants by the tribe.

- Firstly, interviews done based on their use of medicinal plants for various ailments were recorded.
- Secondly an inventory-based approaches, in which plant specimens were first collected and then interviewing the informant for names and uses.

Documentation of medicinal plants used by local people, literature and the Jad tribe, where general information like local name of the plant, parts used, period of collection, uses, method of administration, local name of the indicated disease and the whole treatment, were discussed and documented by interviewing independently through an open ended interview and guided dialogue techniques.

Aims and Objective of the Study

The present study is an attempt to document

- (i) Information collection and identification of medicinal plants from study area of Uttarkashi against corona or COVID-19.
- (ii) Ethno-botanical importance and indigenous knowledge related to plants used by local community inhabiting in different villages.

After the different kinds of, data collection, interview internet knowledge following plant and their parts may reduce COVID-19 infection and increase immunity against COVID-19.

1) Botanical name: Allium stracheyi

Vernacular name: Jimbu (Ladu) Family: Amaryllidaceae

Medicinal uses: Used in the stomach problem and leaves are also used for

flavoring because of its garlic smell.

2) Botanical name: Angelica glauca

Vernacular name: Chora Family: Apiaceae

Medicinal uses: Root powder given along with Luke warm water in

abdominal pain, flatulence, cold-cough and vomiting.very useful against COVID protection And also used as condiment to enhance flavour of food and improves

digestion.

3) Botanical name: Carum carvi

Vernacular name: Kala jeera/Chongsa jeera

Family: Apiaceae

Medicinal uses Roasted powder given orally with Luke warm water in

abdominal discomfort, dyspepsia, flatulence, Indigestion

and infestation.

4) Botanical name: Dactylorhiza hatagirea

Vernacular name: Hathjadi Family: Orchidaceae

Medicinal uses: Roots decoction is useful in diahrea dysentry, chromic

fever against Corona and paralytic affection.

5) Botanical name: Delphinium denudatum

Vernacular name: Nirvishi

Family: Ranunculaceae

Medicinal uses: Seed oil is used in the tooth-ache, insecticide, skin

eruption.

6) Botanical name: Hippophae salicifolia

Vernacular name: Emli/Ameel Family: Elaeagnaceae

Medicinal uses: Fruit juice is boiled then this paste is used in gastric,

headache and other stomach trouble and good source of

Vitamin C so very useful as immunity boosting.

7) Botanical name: *Hyssopus officinalis*

Vernacular name: Lavender/Chhabra

Family: Lamiaceae

Medicinal uses: Tea of Hyssop flower tops is highly useful in the treatment

of respiratory problems and for easing cough, sore throat and for loosening phlegm. Lavender oil is obtained from leaves used in asthma, bronchial, throat inflammation and

hoarseness.

8) Botanical name: Picrorhiza kurroa

Vernacular name: Kutki

Family: Scrophulariaceae

Medicinal uses: It is used in the chronic fever, corona fever, skin disorder,

and diabetes.

9) Botanical name: Saussurea costus

Vernacular name: kut/kuth Family: Asteraceae

Medicinal uses: Root decoction taken empty stomach used in treatment of

various ailments, like asthma, inflammatory diseases,

ulcer and stomach problem.

10) Botanical name: Saussurea ovallata

Vernacular name: Brahma-kamal Family: Asteraceae Habitat: Rocky slopes

Habit: Herb

Medicinal uses: Whole plant is treated as sacred plant apart from this it

has medicinal value but not in general tribal practice. The entire plant is crushed and juice is given as liver tonic, urinary disorder and infection, it is bitter in taste. The flower rhizome or root is used for treatment of bone

ache, intestinal ailments, cough/cold, and headache.

11) Botanical Name: Curcuma longa L

Vernacular name: Haldi or Turmeric Family: Zingiberaceae Habitat: Common Soil

Habit: Shrub Genus: *Curcuma*

Medicinal Uses: It possess 95% possess the properties like antioxidant,

anti-inflammatory, anti-platelet, cholesterol-lowering antibacterial, antiviral and anti-fungal effects. It contains a mixture of powerful antioxidant phytonutrients known as Curcuminoids. Curcumin 95% inhibits microbe growth.

12) Botanical name: Tinospora cordifolia

Vernacular name: Giloy

Family: Menispermaceae

Habitat: Slopes Habit: Creep

Medicinal uses: Tinospora cordifolia is used for immunity boosting during

COVID and also useful for diabetes, high cholesterol, allergic rhinitis (hay fever), upset stomach, gout, lymphoma and other cancers, rheumatoid arthritis (RA), hepatitis, peptic ulcer disease (PUD), fever, gonorrhea, syphilis, and

to boost the immune system.

13) Botanical name: Citrus lemon

Vernacular name: Nimbu or Lemon

Family: Rutaceae Habitat: Xerophytic Habit: Tree

Medicinal uses: The health benefits of lemon are attributed to its vitamin

C content that boost Immunity Kill Corona, encourages weight loss, improves digestion, and acts as a breath freshener. Lemons also help with the treatment of throat infections, fever, burns, respiratory disorders, and high

blood pressure.

14) Botanical name: Phylanthus embelica

Vernacular name: Amla

Family: Euphorbiaceae Habitat: Xerophytic Habit: Tree

Medicinal uses - Emblica officinalis (Amla) is an herb which has all parts,

including the fruits, used for preventative against CORONA and therapeutic purposes. It appears to be most

used for regulating glucose metabolism and cardiac health, and may also be neuroprotective.

15) Botanical name: *Oscimum sanctum*

Vernacular name: Tulsi

Family: Lamiaceae Habitat: Mesophytic

Habit: Herb

Medicinal uses: Whole plat parts i.e leaves, stem, flower, root, seeds

etc. of Ocimum sanctum Linn. have been recommended for the of CORONA or COVID protection and treatment of bronchitis, malaria, diarrhea, dysentery, skin disease, arthritis, eye diseases, insect bites and so on. The *O. sanctum L.* has also been suggested to possess antifertility, anticancer, antidiabetic, antifungal, antimicrobial, cardioprotective, analgesic, antispasmodic and

adaptogenic actions.

16) Botanical name: Adhatoda vasica

Vernacular name: vasaca
Family: Acanthaceae
Habitat: Xerophytic
Habit: Shrub

Medicinal uses: The leaves, roots and the flowers are extensively used in

indigenous medicine as a remedy for cold, cough, bronchitis and asthma. It gives unfailing relief, specially where the sputum is thick and sticky. It liquifies tilt sputum so that it is brought up more easily. For relief in

asthma, the dried leaves should be smoked.

17) Botanical name: *zingiber officinale*

Vernacular name: Adrak

Family: Zingibreace
Habitat: Xerophytic
Habit: Herb/Plant

Medicinal uses: Ginger is commonly used for many types of nausea and

vomiting. It's also used for menstrual cramps, osteoarthritis, diabetes, migraine headaches, and other conditions, but there is no good scientific evidence to support many of these

uses.

18) Botanical name: Aloe bera

Vernacular name: Ghritkumari Family: Liliacea Habitat: Xerophytic Habit: Succulent plant

Medicinal uses: Plant is good for irritated or inflamed skin it helps repair your

skin from the most tender of wounds. Aloe vera helps to kill the CORONA virus from body surface and speed the process

of healing to burns and other wounds.

19) Botanical name: Cinnamonum tamala

Vernacular name: Tejpatta
Family: Lauracea
Habitat: Xerophytic
Habit: Tree

Medicinal uses: Tejpatta (Indian Bay Leaf) is non-toxic and considerably safe

when used in food. Its dosage less than 1 gram per day is also likely to be safe when used for therapeutic purposes.

Very useful against CORONA and immunity boosting.

20) Botanical name: Urtica dioca

Common Name: Nettle leaf

Vernacular name: Kandali/Kaidi/ Sison

Family Urticaceae Habitat Xerophytic

Habit: Herbaceous, perennial plant

Medicinal uses: Nettle leaf or Kandali leaf has demonstrated significant

anti-inflammatory activity. it is used for the treatment of rheumatoid arthritis, treat Enlarged Prostate Symptoms and allergic rhinitis, treat Hay Fever. This plant can increase immune of human so plant is very useful for

corona Virus.

21) Botanical Name: Hippophae rhamnoides

Common Name: Sea Buckthorn, Seaberry
Vernacular name: Amil, Amesh or Imli
Family Elaeagnaceae
Habitat Xerophytic

Habit: Shrub, perennial plant

Medicinal uses: Juice is very useful against CORONA infection and also

increased oxygen level after using of these products. Very rich in vitamin C and vitamin A, they are too acid when raw for most peoples tastes, though most children seem to relish them[K]. Used for making fruit juice, it is high in vitamins and has an attractive aroma. It is being increasingly used in making fruit juices, especially when

mixed with other fruits.

Conclusion

It is concluded in this investigation, work on the use pattern of medicinal plants by the local community of Uttarkashi, has been documented with regards to their use as food as well as interesting therapeutic value. Various plants proved to have promising medicinal properties against CORONA. During the survey, it was noticed that older people were better knowledge due to their personal experience of using the plants for a long period of time. We got to know that local inhabitants are still dependent on local plant resources for food and medicine. But their dependence is declining gradually due to lack of confidence of younger generation on these medicinal plants and migration to urban areas, where there is increasing use of allopathic medicine for their easy availability and instant efficacy.

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